Rev. 06 2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: LOBBYISTS (Sec. 67-6619) Page of Page(s)
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|--|--------------|--|-----------------------------|--------------|------------------|-------|---|--------------------|--------------|----------------|-------------------|----------------|--------------|--|--|
| | | ype or print clear ce instructions at | | | | | | | | " 11 | L 0 | IUAI | nu | | |
| Lobbyist's name and permanent business address | | | | | | | | Date prepared | | | | Period covered | | | |
| Lynn S. Tominaga | | | | | | | | | | | month ending | | | | |
| P.O. Box 2624 | | | | | | | | | | | | | | | |
| Boise, ID 83701-2624 | | | | | | | 2-9-07 | | | | (Mo.) (Day) (Yr.) | | | | |
| | | | | | | | | | | | 01 | 31 | 07 | | |
| Item 1 | Tot | als of all reportat | ble expenditures made o | r incurred l | by Lobt | oyist | ar by | Lobbyist's Empl | oyer on | behali o | f Lobb | yist's Emp | loyer. | | |
| Reimbursed Personal Living and Travel "Total Amount for Item 3, at hottom | | | | | | | ounts contributed by each employer (Identify employers, under n of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Emplo | 1 Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | | | | | |
| Entertainment Food and Refreshment | | | s 41.36 | s | 41.3 | 36 | \$_ | 0.00 | \$ | | | s | | | |
| Living Accommodations | | | | | | | | | | | | | | | |
| Advertising | | | | | | | _ | | | | | _h | | | |
| Travet | | | | | | | _ | | | | | | | | |
| Teleph | one | | | | | | | | | | | | | | |
| Other Expenses or Services | | | | | | _ | | | | | | | | | |
| | | Total | s 41.36 | s | 41.3 | 36 | \$_ | 0.00 | s | | 0.00 | s | 0.00 | | |
| *When | the number | of employers yo | u are reporting for require | es multiple | 12 for | ns to | be ti | led a total amount | for all a | mployer | s shoul | d he entore | d on Page 1. | | |
| Item | | | | | | | | | | | | | | | |
| | Date | Date Place | | | | moun | <u> </u> | Names of Legis | ators, Pu | blic and | Execut | ive Official | s in Group | | |
| | | | | | | | | | | | | | | | |
| | Continued of | on attached page(s) |) | | | 7, | | r | | | | | | | |
| INSTRUCTIONS | | | | | | | Item 3 Employer(s) Name(s) and Address(es) | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624 | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | | No. 2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Bolse, ID 83701-2624 | | | | | | | | |
| FO BE FILED WITH: Ben Ysursa | | | | | | No. 3 | | | | | | | | | |

No. 4

| ltem 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or inta personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | |
|--|--|------------|--|---|--|--|--|---|
| Itom 5 | Subje or He | ousc Bill, | Resolution or other | ion, the number of the Senate legislative activity in which | ne of L | egislator, Public or Executive Off | | |
| 3 | the L | obbyist w | as supporting or op | posing. | | Subject | | Subject |
| Subject (from 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: | table) 1 3 7 9 1 2 3 4 5 6 7 | Logislat | H0014 H0030 H0032 H0085 H0086 H0099 H0109 H0130 HCR 12 S1041 1100 1101 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports. Banking, finance, credit and investments. Children, minors, youth, senior citizens. Church and religion. Consumer affairs. Icology, environment, pollution, conservation, zoning, land and water use. Education. Elections, campaigns, voting, political parties. Equal rights, civil rights, minority affairs. Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds. Government, county. Government, municipal. Government, municipal. Government, special districts. | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, solaries and wages, collective bargoining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: 1 hereby certificorrect statement in accordance w | | | | | |